

## State of New Hampshire 2005 ANNUAL REPORT

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 304-C:80.

REPORT DUE BY April 1, 2005

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE
WILL BE ASSESSED A LATE FEE.

Date Filed: 02/16/2005
Business ID: 333184
William M. Gardner
Secretary of State

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Filed

FRANK & JEANNE LYMAN ASSOCIATION, L.L.C.
C/O CHARLES F SHERIDAN JR , ESQ , PO BOX 1256

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CONCORD , NH 03302	CONCORD , NH 03302
ENTITY TYPE: LLC	
BUSINESS ID: 333184	REGISTERED AGENT AND OFFICE:
	CHARLES F SHERIDAN JR ESQ
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	9 CAPITOL ST PO BOX 1256
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LIST AT LEAST ONE MANAGER BELOW OR MEMBER ON RIGHT A	MUST LIST AT LEAST ONE MEMBER BELOW IF NO MANAGERS B
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CITY/STATE/ZIP	CITY/STATE/ZIP
NAMES AND ADDRESSES OF ADDITIONA	AL MANAGERS/MEMBERS ARE ATTACHED
To be signed by the manager, if r	no manager, must be signed by a member.
I, the undersigned do hereby Certify that the statements on th	is report are true to the best of my information, knowledge and belief.
4	D. Ha
Sign here: Hounce L.	6 Will's
Please print name and title of signer: Florence	L. Butler 1 member
NAME	TITLE
FEE DUE: \$100.00 E-MAIL ADDRI	ESS (OPTIONAL):
	DETARY OF STATE BY LAW IT WILL DECOME A

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A
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